

Partially Enumerating Tibetan Buddhism

- The first logical mark
- The first bit of food
- The profound peace
- The even features of divine embrace
- The extremely secret teachings
- The preparatory rites of disciples
- The wrong livelihoods
- The meat free from the three objections
- The purity of the three circles
- The collection of six treatises
- The moral discipline of seven-fold abandonments
- The application of eight antidotes
- The equal taste of eight worldly concerns
- The lack of eight extremes
- The heaven of thirty-three
- The two abhidharmas
- The two aeons
- The two arhats of the lower vehicle
- The two classes of tantra
- The two compendiums

The two conceptions of grasping
 The two conventional existences
 The two delusions
 The two divisions of truth
 The two extremes
 The two faculties of basis of sex
 The two fundamental principles according to the Samkhya
 The two holy assemblies
 The two honorable classes of Sangha
 The two hundred and fifty-three vows of a fully ordained monk
 The two innate graspings of the view of transitory collection
 The two kinds of knowledge
 The two kinds of self to be refuted
 The two mental virtues
 The two non-virtuous levels of thought
 The two objective graspings
 The two objects of refutation
 The two obstructions
 The two pioneers of Buddha's teaching
 The two pledges concerning the Buddha Amoghasiddhi
 The two schools of philosophy
 The two signs of irreversibility on the patience level of the path of preparation
 The two stages of tantric practice
 The two thoroughly established phenomena
 The two types of apprehension
 The two types of Arhats
 The two types of attainments
 The two types of Bodhicitta completely free from obscurations
 The two types of causes
 The two types of concentration
 The two types of consciousness
 The two types of contradictions

The two types of correct reasons according to the disputants
 The two types of correct reasons according to the way they are applied to the predicate
 The two types of dependent phenomena
 The two types of direct contradictions
 The two types of graspings at the self
 The two types of illusory body
 The two types of imputed phenomena
 The two types of knowable objects
 The two types of meditative absorptions of serial advancement
 The two types of meritorious collections
 The two types of mind of enlightenment
 The two types of misdeeds
 The two types of names
 The two types of nature truth body
 The two types of non-Buddhists
 The two types of objects of negation by reason
 The two types of offerings
 The two types of paths
 The two types of paths of meditation on admiration
 The two types of relationships
 The two types of the objects of meditation
 The two types of tutors
 The two types of ultimate truth
 The two types of unification
 The two types of valid cognition
 The two vehicles
 The two virtuous suchnesses
 The two wholesome realities
 The two-fold division of objects
 The three activities of a master-scholar
 The three actual absorptions of the first level concentration
 The three aggregates of perception with signs
 The three aims of Mahayana achievements

The three basic kayas
 The three basic qualities of a Dharma disciple
 The three basic rituals
 The three baskets of teachings
 The three causal vehicles
 The three causes of generating delusions
 The three causes of transmigration
 The three channel wheels
 The three classes of mantra
 The three classes of vows
 The three common vehicles
 The three constant fetters
 The three constant fetters to be abandoned on the path
 of seeing
 The three contacts of a delusive mind
 The three correct reasons
 The three cycles of relaxation
 The three degenerations
 The three diamond hard resolutions
 The three diamond-hard convictions
 The three difficult aspects of practice
 The three doors of emancipation
 The three emanation bodies of a Buddha
 The three entrances
 The three essential practices
 The three evil forces
 The three evil wisdoms
 The three exalted abandonments
 The three excellences
 The three external white substances
 The three faculties
 The three families of performance tantra
 The three faults of a receptacle
 The three features of a person
 The three features of an imputed phenomena
 The three features of Palden Lhamo

The three features of substantial existence
 The three fold practices
 The three fully fledged lay persons
 The three fundamental sufferings
 The three gates of activity
 The three great accomplishments
 The three higher supreme initiations
 The three higher trainings
 The three identityless phenomena
 The three indispensable faculties
 The three initiations according to action tantra
 The three inner mandalas
 The three inner tantras
 The three integrations
 The three isolations
 The three kinds of Buddha's teachings
 The three kinds of craving
 The three kinds of Dharma robes
 The three kinds of knowledge
 The three kinds of master translators
 The three kinds of meritorious deeds
 The three livelihoods
 The three longevity deities
 The three major red protectors
 The three meditative concentrations
 The three mindfulneses
 The three minor red protectors
 The three miraculous ways of a Buddha
 The three modes of reasoning
 The three natural existents
 The three natures
 The three object perceivers
 The three objects of knowledge
 The three obscurations
 The three outer tantras
 The three Pala kings

The three paths of accumulation
 The three paths of activity
 The three paths of delusions
 The three paths of manifestation
 The three paths within cyclic existence
 The three peak immune states of existence
 The three pledges related to Amitabha Buddha
 The three poisonous delusions in their latent state
 The three poisons
 The three possible combinations
 The three principle aspects of the path
 The three principle gods
 The three principles
 The three principles of purification
 The three profound secret initiations
 The three pure stages of Bodhisattva
 The three qualities of a disciple
 The three qualities of a guru
 The three qualities of the ultimate result
 The three realms and nine levels
 The three root virtues
 The three roots
 The three samenesses
 The three Sangha members
 The three schisms within a monastic community
 The three secret joys of the Aryas
 The three secret treasuries
 The three stages of generating a deity
 The three suchnesses
 The three summarized topics
 The three thousand world realms
 The three trainings
 The three transformations
 The three treasures obtained from the father
 The three treasures obtained from the mother
 The three turnings of the wheel of doctrine

The three types of Arhats
 The three types of collection
 The three types of compassion
 The three types of compositional karmas
 The three types of concentration
 The three types of contact
 The three types of contradictions
 The three types of conventional truths
 The three types of correct reasons according to the thesis
 The three types of correct reasons according to the way they are established
 The three types of death-experience
 The three types of destruction
 The three types of doubt
 The three types of effort
 The three types of enthusiastic perseverance
 The three types of faith
 The three types of fiery energy
 The three types of followers
 The three types of giving
 The three types of incantation according to action tantra
 The three types of inferential cognition
 The three types of instincts
 The three types of karmic fruit
 The three types of knowledge
 The three types of lineages
 The three types of lineages
 The three types of mind of the enlightenment
 The three types of morality
 The three types of patience
 The three types of perfect commentarial works
 The three types of perfect transformation
 The three types of precepts
 The three types of reverse identity
 The three types of siddhis of action

The three types of solitary realizers
 The three types of suffering
 The three types of ultimate truth
 The three types of uncollected phenomena
 The three types of wisdom
 The three types of wishes
 The three uncontaminated powers
 The three unguarded actions
 The three vehicles
 The three virtues of body
 The three visions
 The three waste products
 The three ways to transform a thing into an object
 which a monk may use
 The three wheels
 The three white foods
 The three worlds
 The three wrong reasons
 The three yogic grounds
 The three-fold analysis
 The three-fold appearances
 The threefold commitment being
 The threefold lineages
 The three-fold obstructions
 The threefold practice
 The threefold services
 The three-fold wheels
 The triple excellences
 The four absolute purities
 The four activities
 The four articles of a monk
 The four attentions of calm abiding meditation
 The four attributes of the noble truth of suffering
 The four auspicious days of every month
 The four branches of karma
 The four branches of recitation

The four branches of the fourth level concentration
 The four branches of the second level of concentration
 The four castes of Hindu society
 The four categories of a person on the paths
 The four categories of scriptures on the monastic
 discipline
 The four causes of deceptive perception or knowledge
 The four causes of ignorance
 The four changeable mental factors
 The four channel wheels
 The four channel wheels
 The four cities of the demi-gods
 The four classes of awareness
 The four classes of guests
 The four classes of individual liberation vows
 The four classes of tantra
 The four close mindfulnesses
 The four common transmissions
 The four compendiums
 The four completion stage yogas
 The four compulsive acquisitions the five secondary
 heinous non-virtues
 The four conceptions to be abandoned on the peak
 training of the path of seeing
 The four conceptualizations
 The four demonic forces of the cutting-off ritual
 The four devils
 The four diamond-hard seats
 The four direct perceptions
 The four distinguishing features of Tantra
 The four doors of downfall
 The four elements
 The four empties
 The four entrustments
 The four entrustments
 The four excellences
 The four exclusive transmissions

The four external manadalas
 The four extreme beliefs in inherent existence
 The four extremes to be refuted
 The four fearlessnesses
 The four features characterizing the resultant truth body
 of a Buddha
 The four features of karma
 The four features of the noble truth of the path
 The four features of the perfection of morality
 The four features of virtuous efforts
 The four fetters
 The four fruits of a trainee
 The four great deeds of Je Tsong Khapa
 The four great feasts
 The four great festivals
 The four great festivals of Buddha Sakyamuni
 The four great kings
 The four great praises
 The four great releases
 The four great wheels
 The four gross evils
 The four guardian goddesses
 The four hundred and fourteen delusions to be
 abandoned on the path of meditation
 The four immaculate merits
 The four immeasurables
 The four immeasurables
 The four initiations of intuitive awareness
 The four initiations of the highest tantra
 The four intermediate aeons
 The four interpretative sutras
 The four interruptions
 The four kinds of warriors
 The four legs of Dharma
 The four legs of miracles
 The four levels of the form realm

The four levels of the path of preparation
 The four levels of the path of preparation
 The four limbs of the approaching retreat
 The four links of dependent origination
 The four mahamudra yogas
 The four means of conversions
 The four medicine tantras
 The four minds of enlightenment preoccupied by faith
 The four miraculous ways
 The four misapprehensions
 The four moral defeats
 The four negative conducts
 The four negativities
 The four noble truths
 The four noble truths
 The four nominated ordained lay persons
 The four objects of metal quiescent meditation
 The four objects of pervasion
 The four objects of pervasion
 The four opponent forces
 The four ornaments
 The four outer offering goddesses inside the madala
 The four paths of a trainee
 The four perfect abandonments
 The four periods of endurance of this universe
 The four pledges concerning Ratnasambhava Buddha
 The four pledges of Aksobhya
 The four positive types of pervasion
 The four possible combinations
 The four precepts of a monk
 The four pre-eminent qualities of the Graded Path to
 Enlightenment
 The four primary colors
 The four principles of thought transformation
 The four propelled fruits within the twelve links of
 interdependent origination

The four pure concentrations
 The four pure meditative absorptions of the higher realm
 The four pure moral bases
 The four purities
 The four qualities of a disciple
 The four qualities of concentration
 The four qualities of the six perfections
 The four qualities of wisdom
 The four reliances
 The four root commitments
 The four root downfalls
 The four root precepts
 The four schools of philosophy
 The four seals
 The four seals according to the Yoga tantra system
 The four seals of Buddhist doctrine
 The four seals of Dharma
 The four session yoga
 The four special qualities of secret mantra
 The four specific perfect understandings
 The four states of existence
 The four states of experiencing objects through six-fold consciousnesses following the maturation of energy channels
 The four states of tantric experience
 The four steps of vajra visualization
 The four subtle evils
 The four suchnesses according to action tantra
 The four supreme qualities
 The four surpassing concentrations on colors
 The four Tathagatas
 The four torrents
 The four total purities
 The four trainings
 The four types of Aryas
 The four types of birth

The four types of blessings
 The four types of blessings
 The four types of close retreat practices
 The four types of concentration
 The four types of contamination
 The four types of contradictions
 The four types of desire
 The four types of differences
 The four types of experiences
 The four types of faith
 The four types of followers
 The four types of followers of Buddha
 The four types of food
 The four types of generality
 The four types of instincts
 The four types of lamps
 The four types of lying
 The four types of mandala offering
 The four types of medicine
 The four types of meditative absorptions
 The four types of mind of enlightenment
 The four types of objects
 The four types of obscurations
 The four types of offerings
 The four types of persons
 The four types of purified phenomena
 The four types of reasoning
 The four types of retention power
 The four types of substantial existence
 The four types of suffering
 The four types of thatnesses
 The four types of the perfection of wisdom
 The four types of uncollected phenomena
 The four types of unification
 The four types of Vidyadharas
 The four types of virtuous activity

The four types of whispered lineages
 The four Vedas
 The four Vedas of Brahmins
 The four vessels of the perfection of wisdom
 The four vital points
 The four ways of explaining a tantric text
 The four ways of losing vows
 The four wheels of the supreme vehicle
 The four white actions
 The four wrong thoughts
 The four yogas
 The four yogas of suchness
 The four-fold initiation
 The four-fold methods
 The four-fold Sangha members
 The five aggregates
 The five aggregates equal to the unequalled one
 The five aggregates of merit
 The five ascetics
 The five attitudes
 The five basic wisdoms for transforming the five delusions into wisdoms
 The five bodies of a Buddha
 The five boundless actions
 The five branches of the first level concentration
 The five branches of the third level concentration
 The five causes of purity
 The five certainties
 The five certainties of a Sambhogakaya Buddha
 The five channel wheel
 The five channel wheels
 The five characteristics of the ultimate truth
 The five circumstantial endowments
 The five classes of monk's vows
 The five concomitant factors
 The five constant fetters of the higher realms

The five contaminated aggregates
 The five cruelties
 The five delusions of the lower realms
 The five delusive poisons
 The five determining mental factors
 The five divisions of correct reason of result
 The five dregs
 The five duties of a disciple
 The five elements
 The five essential parts of the body
 The five essentials
 The five ever-functioning mental factors
 The five evil arrows
 The five excellences
 The five eyes
 The five eyes
 The five faculties
 The five families of Buddha
 The five families of Dakinis
 The five families of Yoga tantra
 The five faults
 The five faults in the development of concentration
 The five faults of calm abiding meditation
 The five favorable conditions
 The five fears
 The five features of nature truth body
 The five feelings
 The five female guardians of Tibet
 The five fetters with respect to the last realm
 The five fingers
 The five fleshs of commitment
 The five flower arrows of the Lord of Desire
 The five foremost masters of the Sakya tradition
 The five fundamental precepts of a layperson
 The five fundamentals of the performing arts
 The five greatnesses

The five holy places that cannot be destroyed
 The five inconceivable topics
 The five initiation of a disciple
 The five initiations of inner yoga practice
 The five initiations of the knowledge bearer
 The five irreversible aspirants to virtue
 The five kinds of prayers
 The five kinds of speeches
 The five knowledges
 The five levels of the completion stage
 The five limbs of the body
 The five limbs of the path wisdom
 The five long-living sisters
 The five major sciences
 The five means of guarding a moral discipline
 The five means of wrong livelihood
 The five meats
 The five mere existents
 The five middle way treatises
 The five minor sciences
 The five misconceptions
 The five modes of enlightenment
 The five natural gods of human beings
 The five nectars
 The five non-views
 The five objects of elimination within the form realm
 The five occasions without mind
 The five paths
 The five paths bestowing peace in this life
 The five paths of meditation of achievement
 The five personal endowments
 The five phenomena
 The five phenomena on the level of aggregate of recognition
 The five phenomena on the level of aggregation of compositional factors

The five phenomena on the level of the aggregate of consciousness
 The five phenomena on the level of the form aggregate
 The five physical faculties
 The five points of one's body for visualization of the object of meditation
 The five powers
 The five predeterminations of Buddha Sakyamuni
 The five preparatory stages
 The five products of a cow
 The five profound paths
 The five protuberances
 The five pure states of gods in the higher realm
 The five qualities
 The five qualities of a disciple
 The five qualities of a master-scholar
 The five qualities of nature truth body
 The five recollections
 The five recollections
 The five resultant phenomena
 The five resultant vehicles
 The five samenesses
 The five secondary energy winds
 The five sensory direct perceptions
 The five signs of imminent death for a god
 The five stages of growth in the womb
 The five stages of Yoga
 The five thorough trainings on the third ground
 The five treatises of Asanga
 The five treatises of Buddhist philosophy
 The five types of attachments
 The five types of delusions
 The five types of effort
 The five types of feelings
 The five types of forms of the spheres of phenomena
 The five types of freedom from attachment

The five types of fully ordained monks
 The five types of invalid cognition
 The five types of karma
 The five types of lineages
 The five types of miracles
 The five types of obscurations
 The five types of ordination vows
 The five types of results
 The five types of the mind of Buddha
 The five types of virtuous activity
 The five types of water initiations
 The five uncontaminated aggregates
 The five uncontaminated paths
 The five universal monarchs
 The five views
 The five vital points of the body
 The five wisdoms of a Buddha
 The five works of Maitreya
 The five wrong views
 The five yogic states
 The five-fold marvels of this world's treasure holders
 The five-fold transmission on Mahamudra
 The five-limbed practices on the path of accumulation
 The six aggregates
 The six articles of a monk
 The six bone ornaments
 The six causal interdependent principles
 The six causes of defamation
 The six causes of generating delusions
 The six causes of poverty
 The six channel wheels
 The six characteristics of the abbot
 The six classes of gods of the desire realm
 The six classes of intermediate states
 The six classes of non-physical aggregates of
 concomitant compositional factors

The six classes of tantra
 The six close disciples of Buddha Sakyamuni
 The six cognitive powers
 The six component entity
 The six consciousnesses
 The six constituents of a womb-born human of this
 world
 The six deities of the action tantra
 The six delusions
 The six doctrines of Naropa
 The six doctrines of Yogini Niguma
 The six elements
 The six excellent qualities
 The six extra-sensory perceptions
 The six families of action tantra
 The six families of the mother tantra
 The six features of the Tathagata essence
 The six fortunate possessions
 The six functions of the path of meditation
 The six gates of contamination
 The six good medicines
 The six hollow organs of the body
 The six initiations of a master
 The six initiations of performance tantra
 The six inner sense powers
 The six inner sources of perception
 The six kinds of ordained lay persons
 The six lakes
 The six levels of the completion stage
 The six lineages or transmissions
 The six mental attitudes of the major delusions
 The six middle way treatises
 The six non-buddhist teachers
 The six objects of abandonment with the desire realm
 The six opponents to the six perfections
 The six ornaments and two excellences

The six ornaments and two excellences of this world
 The six outer sensory spheres
 The six outer sources of perception
 The six perfections
 The six pledges concerning Vairocana
 The six powers
 The six powers of calm abiding meditation
 The six preparatory practices
 The six principles of the Particularists
 The six qualities of Buddha's insight
 The six qualities of the wheel of a universal monarch
 The six recognitions
 The six root delusions
 The six root delusions
 The six root delusions of cyclic existence
 The six root precepts
 The six root tastes
 The six secondary delusions
 The six sessions throughout the day and night
 The six signs of irreversibility form the peak level of the path of preparation
 The six stains of delusions
 The six states of concentration
 The six symbolic ornaments
 The six symbols of longevity
 The six tasks of a Brahmin
 The six tastes of medicine
 The six thorough investigations
 The six topics
 The six types of beings
 The six types of causes
 The six types of contact
 The six types of distractions
 The six types of feelings
 The six types of Foe-destroyers
 The six types of imperfect commentarial works

The six types of mind
 The six types of objects
 The six types of recollection
 The six types of smells
 The six types of substantial existence
 The six types of suffering
 The six types of taste
 The six types of teachers
 The six unsurpassables
 The six waste products of the body
 The six ways of shaking the earth
 The six yogas of the Kalacakra tantra
 The six-fold supreme ways
 The sixfold transmission of a single taste
 The six-session guru yoga
 The seven abandonments of the truth of origin
 The seven apparent perceptions
 The seven Arhats
 The seven aspects of the noble truth of the path
 The seven awarenesses
 The seven classes of tantra
 The seven codes of translation
 The seven conceptions
 The seven deceptive conceptions
 The seven essential energies of the body
 The seven faculties of Dharma spheres
 The seven faculties of reliance
 The seven features of humans
 The seven golden mountains
 The seven greatneses
 The seven hearer levels
 The seven heroic Buddhas
 The seven impure grounds
 The seven initiations of entering the mandala like a child
 The seven initiations of Yoga tantra
 The seven kinds of pride

The seven limb practices of the tantric tradition
 The seven limbed practices for the accumulation of merits
 The seven limbs of enlightenment
 The seven lords of knowledge
 The seven mental constituents
 The seven minds of enlightenment with pure resolute intention
 The seven planets
 The seven point mind training
 The seven precious royal emblems
 The seven precious royal emblems
 The seven principles of songs and chanting
 The seven principles of sounds and chanting
 The seven probationers
 The seven pure practices
 The seven qualities of greatness
 The seven qualities of higher rebirth
 The seven regular confession practices
 The seven riches of the Noble Beings
 The seven secondary jewels
 The seven semi-precious possessions
 The seven subconscious minds
 The seven successors of the Buddha
 The seven successors of the Buddha
 The seven tangible objects arising from the elements
 The seven treasure texts
 The seven treatises on phenomenology
 The seven treatises on valid cognition
 The seven types of illusory body
 The seven types of teachers according to the Vinaya tradition
 The seven types of water resources
 The seven worlds
 The seven-branch practice
 The seven-fold analysis of the emptiness of a chariot
 The seven-fold cause and effect precepts

The seven-fold deity
 The seven-fold posture of Buddha Vairocana
 The eight abandonments of the noble truth of the path
 The eight adornments of a Tantric Yogi
 The eight adornments of an ascetic who dwells in a cemetery
 The eight antidotal virtues
 The eight auspicious emblems
 The eight auspicious substances
 The eight branches of healing
 The eight causes of invisibility
 The eight channels initially formed at the heart
 The eight classes of individual liberation vows
 The eight cold hells
 The eight common features of glory
 The eight common powerful attainments
 The eight component entity
 The eight definitely occurring achievements
 The eight directional protectors
 The eight emancipations
 The eight extreme views
 The eight faults of concentration
 The eight fears
 The eight features of dance
 The eight features of the truth of origin
 The eight fetters
 The eight fold noble path
 The eight fundamental precepts of a one day vow holder
 The eight gods and spirits
 The eight great cemeteries
 The eight great festivals of Buddha Sakyamuni
 The eight great gods
 The eight great transmissions
 The eight groups of consciousness
 The eight hot hells
 The eight indefinite levels of thought

The eight jewel ornaments
 The eight Kagyad deities
 The eight kinds of suffering
 The eight leisures
 The eight major transgressions of tantric vows
 The eight manifestations of Guru Rinpoche
 The eight marks of irreversibility on the path of meditation
 The eight Medicine Buddhas
 The eight medicine Buddhas
 The eight mental dregs of an unfortunate person
 The eight moments of cognition of the path of seeing
 The eight moments of forbearance of the path of seeing
 The eight moral defeats
 The eight mundane powers
 The eight noble persons
 The eight non-compositional factors of the dharma constituents
 The eight non-conductive factors
 The eight powerful glances
 The eight precepts of an upasaka
 The eight precepts of the wishing Buddha
 The eight purified mental faculties
 The eight qualities of fully ripened karma
 The eight qualities of good water
 The eight qualities of the sangha jewel
 The eight sciences of examination
 The eight secondary colors
 The eight sessions of mind training
 The eight sound sources
 The eight sovereign qualities
 The eight spiritual feats
 The eight spiritual grounds of the lower vehicle
 The eight stages of the dissolution of elements and minds at death
 The eight stages of the lower vehicle
 The eight states of hot and cold hells

The eight surpassing concentrations
 The eight terrifying laughs of a wrathful deity
 The eight thorough trainings on the eighth ground
 The eight thorough trainings on the second ground
 The eight topics of logicians
 The eight topics of the Ornaments of Clear Realization
 The eight topics that characterize peak training
 The eight treatises of Vasubandhu
 The eight types of Haughtiness
 The eight types of inherent powers
 The eight types of logical pervasion
 The eight types of pervasion
 The eight types of shape and form
 The eight types of stupas
 The eight types of uncollected phenomena
 The eight uncommon features of glory
 The eight worldly concerns
 The eight worldly paths
 The eight-fold laughs of a Hero
 The eight-fold offerings
 The nine achievements through engagement
 The nine attitudes of relying on a Guru
 The nine conceptions of grasping at the imputed objects to be eliminated on the path of seeing
 The nine conceptions of grasping at the objects of elimination to be abandoned on the path of seeing
 The nine conceptions of grasping at the objects of engagement to be abandoned on the path of seeing
 The nine conceptions of grasping at the substantial objects to be abandoned on the path of seeing
 The nine examples
 The nine features of dance
 The nine features of dance
 The nine gods of Tibet
 The nine levels of attainments
 The nine levels of delusions to be abandoned on the path of meditation

The nine meditative absorptions existing in series
 The nine mountains
 The nine objects of reliance
 The nine obstructing stains
 The nine orifices for consciousness transfer
 The nine powerful faculties
 The nine principles
 The nine rounds of mixing
 The nine scriptural categories
 The nine skills of a man
 The nine stages of the mind
 The nine states of concentration
 The nine topics of the Nirgrantha school
 The nine topics that characterize the basic wisdom
 The nine types of delusions within the desire realm
 The nine types of grudges or ill-will
 The nine types of meditative absorptions
 The nine types of transworldly paths
 The nine uncontaminated grounds
 The nine unlovely perceptions
 The nine vehicles
 The nine vehicles of the Nyingma tradition
 The ten approaches
 The ten aspects of a Bodhisattva's control
 The ten aspects of the heat level of the path of preparation
 The ten awarenesses
 The ten awarenesses according to the Abhidharma tradition
 The ten beneficial outer initiations
 The ten conceptual distractions
 The ten delusions
 The ten directional protectors
 The ten directions
 The ten divine principles
 The ten emanations of Vishnu

The ten endowments
 The ten exhaustions
 The ten factors for conducting a ceremony of full ordination
 The ten fields of study
 The ten functions of delusions
 The ten heinous crimes
 The ten heinous hindrances
 The ten innermost jewels of the Kadampa tradition
 The ten innermost jewels of the Kadampa tradition
 The ten internal qualities
 The ten limbs of abandonment
 The ten limbs of abandonment for a novice
 The ten mental levels
 The ten mindfulnesses
 The ten never returners
 The ten objects of offerings
 The ten objects to be abandoned by the truth of suffering
 The ten perfections
 The ten perfections of powers
 The ten phases of five hundred years each
 The ten powers
 The ten powers
 The ten powers of a Buddha
 The ten prophetic dreams of Kṛkṛaja
 The ten qualities of a Mahayana spiritual master
 The ten qualities of a resident teacher or guru
 The ten qualities of a spiritual master
 The ten recollections
 The ten samenesses
 The ten sovereign qualities of a Bodhisattva
 The ten spiritual trainings
 The ten states of bad rebirth
 The ten suchnesses
 The ten thorough trainings on the fifth ground

The ten thorough trainings on the first ground
 The ten thorough trainings on the fourth ground
 The ten topics that characterize the omniscient mind
 The ten trainings in skillful means
 The ten unwholesome deeds
 The ten virtues
 The ten wrathful deities
 The eleven faculties
 The eleven levels of virtuous thought
 The eleven objects of accomplishment
 The eleven objects of observation of the Mahayana achievements
 The eleven objects of touch
 The eleven resultant forms
 The eleven topics that characterize the knowledge of the paths
 The eleven topics that characterize the training of the complete aspects
 The eleven types of beings in the desire realm
 The eleven types of sound
 The eleven vase initiations
 The eleven virtuous mental factors
 The eleven wrathful deities
 The twelve aggregates of feeling
 The twelve analogies for the twelve links of dependent origination
 The twelve ascetic practices
 The twelve aspects of the first three noble truths
 The twelve deeds of Buddha Sakyamuni
 The twelve deeds of Buddha Sakyamuni
 The twelve Dharma Protectors
 The twelve examples of illusory nature
 The twelve levels of the Mahayana
 The twelve links of dependent origination
 The twelve paths of meditation on dedication
 The twelve ritual articles of a Yogi
 The twelve scriptural categories

The twelve sets of a hundred qualities
 The twelve skillful means of a Bodhisattva
 The twelve sources of perception
 The twelve thorough trainings on the ninth ground
 The twelve thorough trainings on the sixth ground
 The twelve types of taste
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